



Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

April 24, 2006

Vernon Azevedo
Winchester Municipal Utilities
150 North Main Street
P.O. Box 4177
Winchester, KY 40392-4177

RE: Case No. 2005-00322

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure

Vernon Azevedo
Winchester Municipal Utilities
150 North Main Street
P. O. Box 4177
Winchester, KY 40392-4177

William Ballard
General Manager
East Clark County Water District
118 Hopkins Lane
P. O. Box 112
Winchester, KY 40391

Honorable Deborah T. Eversole
Attorney at Law
Stoll, Keenon Ogden, PLLC
2650 AEGON Center
400 West Market Street
Louisville, KY 40202

Honorable John H. Rompf, Jr.
Attorney At Law
White, McCann & Stewart PLLC
125 South Main Street
P. O. Box 578
Winchester, KY 40392-0578

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

EAST CLARK COUNTY WATER DISTRICT)	
)	
COMPLAINANT)	
)	
v.)	CASE NO.
)	2005-00322
WINCHESTER MUNICIPAL UTILITIES)	
)	
DEFENDANT)	

ORDER

East Clark County Water District ("East Clark") has moved the Commission to suspend the procedural schedule in this proceeding to permit the parties to conclude settlement negotiations. In support of its motion, East Clark states that the parties are attempting to negotiate a settlement and that a successful conclusion is anticipated.

IT IS THEREFORE ORDERED that:

1. East Clark's motion is granted and the procedural schedule set forth in the Commission's Order of April 3, 2006 is held in abeyance until June 16, 2006.
2. No later than June 19, 2006, the parties shall submit an executed settlement agreement or shall file a written status report of the settlement negotiations.

Done at Frankfort, Kentucky, this 24th day of April, 2006.

By the Commission

ATTEST:



Executive Director